

18th SEAAAP Conference

Alexander of Aphrodisias, *Physikai scholikai aporiai kai lyseis*

Thessaloniki, 24-25 September 2026

Aristotle University of Thessaloniki, University Campus

Department of Philosophy, 2nd Floor, Room 215

Thursday 24 September

0. 9.30–9.45 Welcome address by Pantelis Golitsis

1. 9.45-11.00 Gweltaz Guyomarc'h

1.1 By what means one might establish the First Cause according to Aristotle. (Διὰ τίνων ἄν τις συστήσαι τὸ πρῶτον αἴτιον κατὰ Ἀριστοτέλη.)

Coffee break: 11.00-11.15

2. 11.15-12.30 Vasia Vergouli

1.10 How, if there are four causes, matter as an underlying subject does not exist among divine beings. (Πῶς εἰ τέσσαρα τὰ αἴτια, οὐκ ἔστιν καὶ ἐν τοῖς θείοις τὸ ὑποκείμενον ὕλη.)

1.15 That if the same matter were present also in divine things, they too would be perishable. (Ὅτι εἰ ἡ αὐτὴ ὕλη καὶ ἐν τοῖς θείοις, ἔσται κάκεινα φθαρτά.)

Coffee break: 12.30-12.45

3. 12.45-14.00 Stasinios Stavrianeas

2.3 What power, arising from the motion of the divine body, comes to be in the mortal body adjacent to it and subject to generation. (Τίς ἢ ἀπὸ τῆς κινήσεως τοῦ θείου σώματος ἐγγινομένη δύναμις τῷ γειτνιῶντι αὐτῷ θνητῷ τε καὶ ἐν γενέσει σώματι.)

Lunch: 14.00-15.30

4. 16.30-17.45 Doukas Kapantais

1.18 That it is not possible for the world to be imperishable by the will of God if it is perishable by its own nature. (Ὅτι μὴ οἶόν τε τὸν κόσμον ἀφθαρτον εἶναι διὰ τὴν βούλησιν τοῦ θεοῦ, εἰ εἴη φθαρτὸς τῇ ἑαυτοῦ φύσει.)

Coffee break: 17.45-18.15

18th SEAAAP Conference

5. 18.15-19.30 Máté Veres

1.4 A comment in dialogue form concerning whether, if everything were to happen according to fate, the possible and the contingent would be abolished. (Σχόλιον ἐν διαλόγῳ περὶ τοῦ, εἰ πάντα γίνοιτο καθ' εἰμαρμένην, ἀναιρεῖσθαι τὸ δυνατόν καὶ ἐνδεχόμενον.)

Dinner: 20.00

Friday, 25 September

6. 9.30-10.45

1.25 Some remarks contributing to matters concerning providence. (Εἰς τὰ περὶ προνοίας τινὰ συντελοῦντα.)

Coffee break: 10.45-11.15

7. 11.15-12.30

2.21 That providence, according to Aristotle, is not accidental. (Ὅτι μὴ κατὰ συμβεβηκὸς ἡ πρόνοια κατὰ Ἀριστοτέλη.)

Coffee break: 12.30-12.45

8. 12.45-14.00 László Bene

1.8 Against the view that form does not exist in matter as in a subject (Πρὸς τὸ μὴ εἶναι τὸ εἶδος ἐν τῇ ὕλῃ ὡς ἐν ὑποκειμένῳ.)

Lunch: 14.00-15.30

9. 16.30-17.45 Attila Hangai

1.11 In what sense is it stated in the treatise *On the Soul*: “For the universal animal either is nothing or exists posteriorly”? (Πῶς εἴρηται ἐν τοῖς περὶ ψυχῆς· τὸ γὰρ ζῷον τὸ καθόλου ἤτοι οὐδέν ἐστιν, ἢ ὕστερον.)

Coffee break: 17.45-18.15

10. 18.15-19.30 Katerina Ierodiakonou

1.2 Some remarks concerning color. (Περὶ χρώματός τινα.)

1.13 That colors are not introduced in the same way among the other schools and according to Epicurus, as Censorinus the Academic claimed. (Ὅτι μὴ ὁμοίως κατὰ τὰς ἄλλας αἰρέσεις καὶ κατ' Ἐπίκουρον εἰσάγεται τὰ χρώματα, ὡς ἔλεγεν Κλησωνίδης ὁ Ἀκαδημαϊκός.)

Dinner: 20.00